

37234  
#9

Assistant Commissioner for Patents  
Washington, D. C. 20231

Date: January 2, 2003

MAILING CERTIFICATE UNDER 37 C.F.R. 1.8(A)  
I hereby certify that the above correspondence is being deposited with  
the U.S. Postal Service as Priority First Class Mail in an envelope  
addressed to: Assistant Commissioner for Patents, Washington, D.C.  
20231 on or before January 2, 2003.

Printed Name: Steven Thrasher

Signature: Steven Thrasher

### REQUEST FOR EXTENSION


Applicant: Bruce Hawkins, Bruce, L.  
Art Unit: 3723  
Serial No. 09/871,271  
Examiner: Shanley, Daniel G  
Filed: 05/31/00  
Attorney Docket No.: 08002.00011

RECEIVED  
JAN 13 2003  
TECHNOLOGY CENTER R3700

Dear Sir:

In response to Office communication dated 12/17/2002 applicant hereby encloses the fee for a one month extension. Please find enclosed a credit card payment in the amount of \$55 enclosed herein.

Sincerely,

  
Steven Thrasher  
Attorney for Applicant

01/10/2003 HABDELRI 00000041 09871271  
01 FC:2251  
55.00 0P